# All Pakistan Newspapers Society

ST-1/E, Block-16, KDA Scheme 36, Gulistan-e-Jauhar, Karachi
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APNS/2025/85 August 08, 2025

To: **All Member Publications.**

**Subject** **Guidelines for UN General Assembly Coverage**

Dear Sirs,

Please find attached a copy of notification dated August 08, 2025 issued by Press Information Department (PID) on the above subject for information and compliance:
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GOVERNMENT OF PAKISTAN
**PRESS INFORMATION DEPARTMENT**

No.F.17(01)/2025-HP-UNGA. Islamabad; the 08 August, 2025.

Subject: **MEDIA ACCESS ARRANGEMENTS FOR THE HIGH-LEVEL MEETINGS AND GENERAL ASSEMBLY DEBATE DURING THE 80TH SESSION OF THE UN GENERAL ASSEMBLY (UNGA-80)**

Reference External Publicity Wing, Ministry of Information & Broadcasting, Islamabad's U.O.No.8(1)/2025 EP (A&UN), dated 07-08-2025 on the subject.

2. It is informed that the United Nations has issued the guidelines for the media arrangements and services during the upcoming 80th Session of the UNGA. The accredited journalists from private media, who wish to apply for UN media accreditation independently, must submit the online form and upload a request on the letterhead of their respective media organization by visiting the following links:

https://www.un.org/en/media/accreditation/accreditation.shtml

3. The accredited journalists / representatives of private media who have been assigned by their organization to travel to New York for the coverage of UNGA-80 are requested to kindly provide the following documents to this office till 16-08-2025 on the Email address hpbranch2025@gmail.com :

a. Name of media organization
b. Designation
c. Color copy of valid US visa
d. Color copy of valid passport
e. Letter of assignment issued by media organization for the coverage of UNGA-80
f. 2/2 photographs with white background (JPEG format)
g. Phone number & email id

4. It may be noted that all the expenses incurred on the coverage of the subject event will be borne by the concerned media house.

5. This issues with approval of the Executive Director General / PIO.

N. A

**(Noor Ahmed)**
Assistant Director (HP-II)
Ph: 051-9252165

Thanking you,

Yours faithfully,

**(Senator Sarmad Ali)**
President, APNS